



AMENDMENT TRANSMITTAL LETTER

Docket No.
0142-0427P

Application No. 10/645,514-Conf. #8750	Filing Date August 22, 2003	Examiner J. D. Stephens	Art Unit 2853
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Applicant(s): Jacob A. WESTDIJK et al.

Invention: PRINTING DEVICE AND CONTROL METHOD THEREOF

MS Amendment

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	- 20 =			x	
Independent Claims	- 3 =			x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Extension for response within first month					120.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					120.00

Large Entity

Small Entity

No additional fee is required for this amendment.

Please charge Deposit Account No. _____ in the amount of \$ _____.
A duplicate copy of this sheet is enclosed.

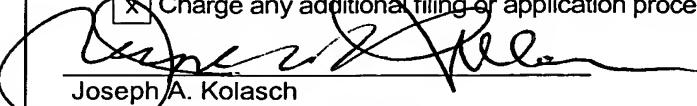
A check in the amount of \$ 120.00 to cover the filing fee is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 02-2448
as described below. A duplicate copy of this sheet is enclosed.

Credit any overpayment.

Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.


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Dated: May 12, 2005

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A handwritten signature in black ink, appearing to read "JAK/bsh".

Docket No.: 0142-0427P
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:
Jacob A. WESTDIJK et al.

Application No.: 10/645,514

Confirmation No.: 8750

Filed: August 22, 2003

Art Unit: 2853

For: PRINTING DEVICE AND CONTROL
METHOD THEREOF

Examiner: J. D. Stephens

REQUEST FOR RECONSIDERATION

MS Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

In response to the Office Action dated January 12, 2005, the period for response having been extended one (1) month to May 12, 2005, the following remarks are respectfully submitted in connection with the above-identified application.

Remarks/Arguments begin on page 2 of this paper.